

**2011 Andover Matt Crowder Memorial Bowl**  
**November 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup>**  
**Andover, KS**

**TOURNAMENT OF CHAMPIONS**

**TEAM ENTRY FORM & RELEASE OF LIABILITY**

**ENTRY FORM:**

Team Name: \_\_\_\_\_

Grade Level: \_\_\_\_\_

Head Coach: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Number of Players: \_\_\_\_\_

Jersey Color: \_\_\_\_\_

Pant Color: \_\_\_\_\_

Helmet Color: \_\_\_\_\_

Will your team be attempting to kick field goals?  
Yes No (Circle one)

Are you interested in pre-ordering bowl shirts?  
Yes No (Circle one)

Would you like to provide a team photo for use in the program?  
Yes No (Circle one)

Would you like to provide a team logo for use in the program?  
Yes No (Circle one)

Would you like to be put on the Mailing List for future events?  
Yes No (Circle one)

All games will be conducted under the current Mid-States League rules.

All players must have proof of age (birth certificates) on hand to participate. No exceptions will be made.

Team rosters must match those on file with the Mid States rosters. No padding teams!

Games cancelled due to weather will not be rescheduled.

**RELEASE OF LIABILITY:**

I, the undersigned, am voluntarily participating in the Andover Matt Crowder Memorial Bowl (hereinafter "Event"). I represent that I am knowledgeable of this Event and the risks of personal injury or property damage to myself and to others which may be associated with the Event. Notwithstanding these risks, I agree to accept all risks of participation and wish to assume them by voluntarily participating in this Event during the 2011 Andover Matt Crowder Memorial Bowl.

I understand and agree that the Andover Recreation department, the City of Andover, USD 385 and the Andover Junior Sports Association accepts no responsibility for my acts or the acts of others while I am participating in and traveling in connection with this Event.

In return for being allowed to participate in the Event, I hereby do release, relieve, discharge and agree to hold harmless the City of Andover, USD 385 and the Andover Junior Sports Association (including the city and school district's employees, event staff, volunteers, agents, officers, servants, agents, and all sponsors) from any and all liability or loss which the District may suffer or incur by reason of any injury to any person or damage to any property and from all present and future claims that may be made by me, my family, estate, heirs, or assigns for property damage, personal injury, or wrongful death arising as a result of my participation in the Event and caused by the ordinary negligence of the parties listed above, wherever, whenever, or however the same may occur. I understand and agree that those listed above are not responsible for any injury or property damage arising out of the Event, even if caused by their ordinary negligence. I understand that participation in the Event involves certain risks, including, but not limited to, serious injury and death. I also agree to indemnify and hold harmless those listed above for all claims arising out my participation in the Event and all related activities.

I agree to let the above parties use my name, photo likeness, and demographic information free of charge in any manner and for any purpose in any media now known or hereafter created. I understand that this document is intended to be as broad and inclusive as permitted by the laws of the state of Kansas and agree that if any portion of this Agreement is invalid, the remainder will continue in full legal force and effect.

By signing below, I acknowledge that I have read and understand the Release of Liability.

\_\_\_\_\_  
Signature \*

\_\_\_\_\_  
Date

Print Name: \_\_\_\_\_

\*I am of legal age and am freely signing this agreement on behalf of the team. I have read this form and understand that by signing this form, I am giving up legal rights and remedies on behalf of me, and or my family, estate, heirs, and/or assigns.

**Entry Deadline:**  
October 16<sup>th</sup> 2011

Entry Date	Fee
Before October 11 <sup>th</sup>	\$195
After October 11 <sup>th</sup>	\$225

**Make checks payable to:**  
Andover Junior Sports Association  
Or send payment via PayPal to admin@andoverbowl.com

**Please mail these forms and payment to:**  
Andover Junior Sports Association  
P.O. Box 643  
Andover, KS 67002



